



South Holland SD 151 • [www.shsd151.org](http://www.shsd151.org) • (708) 339-1516

# THE BIDE

Biweekly District Events Newsletter



## An Expression of Gratitude

Taft school held a huge Thanksgiving Feast. The students made placemats and head gear. They learned to give thanks to their family, friends, and food. They also learned about being thankful for the big and small things they have in their lives.

*Visit the district's Facebook and Instagram pages to see more pictures and videos.*



SouthHolland151

December 6, 2024

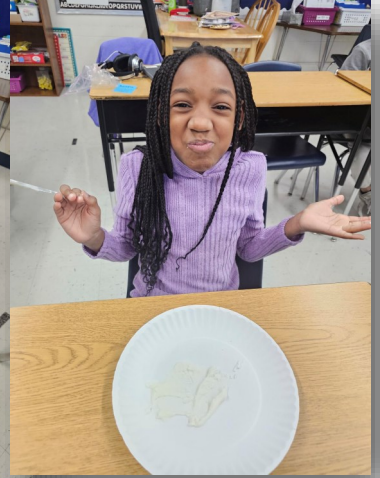
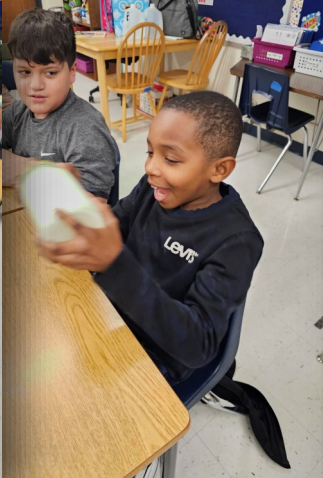


shsdistrict151



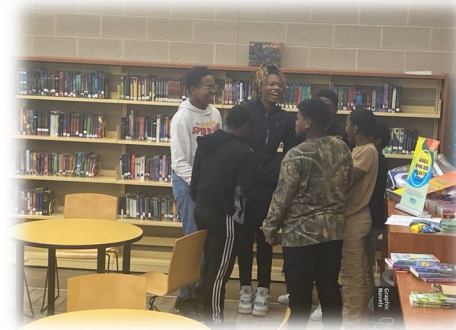
*"With enough butter, anything is good."* Julia Child

Mrs. Lunt's Eisenhower students watched a Mystery Science video about how butter is made. The students had the opportunity to shake the jar and make their own butter!





**C-SWAP** engaged in team building activities to encourage teamwork, communication, and problem-solving.



*South Holland 151  
Department of Student Services  
and the PTO*

**Coat  
WINTER  
D R O V E**

COATS • SCARVES • SOCKS • GLOVES

*Accepting New Items Only.*

**Nov. 1-25th**

Raffle Item - Gift Baskets

*Drop-Off Location:*  
Social Workers at:  
**Coolidge, Madison, Eisenhower, or Taft**

Adult Size S.M. L, XL - Youth 14-16, Plus Size

Made with PosterMyWall.com

The Department of Student Services and the Parent Teacher Organization organized a winter coat drive.  
*Thank you for your donations!*



# Ms. Rattleff's class at Coolidge Middle School



PHYSICAL CHANGE  
OF WATER INTO ICE





HAPPY THANKSGIVING FROM EISENHOWER SCHOOL





THANKS

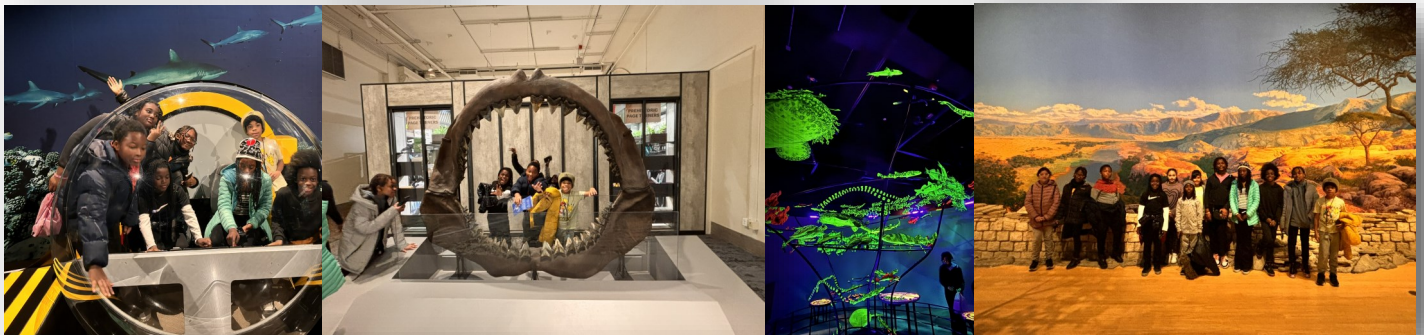
LIVING





Madison's Deep Sea Explorers' took a trip to the Field Museum. They saw the exhibit "The Unseen Ocean" and also viewed the 3D movie "Our Blue Planet." This was a great way to connect their recent study of the layers of the ocean. The students were fascinated that so much life exists in the trenches and abyss!

The kids had an amazing time and they are looking forward to studying bioluminescence next!



Madison's 5th grade held a writing contest. Students read multiple articles about the Panda Exchange program and watched a video. They received the writing prompt:

*"The first pandas ever brought to the United States went to Brookfield Zoo in 1937. They received a second panda in 1938 but have not received a panda since."*

You are a researcher at Brookfield Zoo, and you have been asked to write a letter to the Chinese government to ask for a pair of pandas to be placed at Brookfield Zoo as part of the Panda Exchange Program. Write your letter below to the Chinese Government. Use details from the text and video to support your request to have Pandas placed at Brookfield Zoo.

Students wrote letters and the top 3 letters from each class were chosen and students won a Panda Prize. They did an outstanding job!



**WINTER WONDERLAND**  
Friday, December 6 | 6-8pm  
Veterans Memorial Park | 500 E 160th PI

Get ready for The Village of South Holland's annual holiday extravaganza, Winter Wonderland! This outdoor event brings families together to view a tree lighting ceremony that sets all of Veterans Memorial Park aglow. The event features trolley rides, a skating rink, train rides aboard the South Holland Express, an activity/movie tent, refreshments, and much more.

Visits with Santa are for South Holland residents only (ages 12 and under) and advanced registration is required. Limit 4 kids per family. **Santa registration is now open. Please register at the South Holland Community Center.**

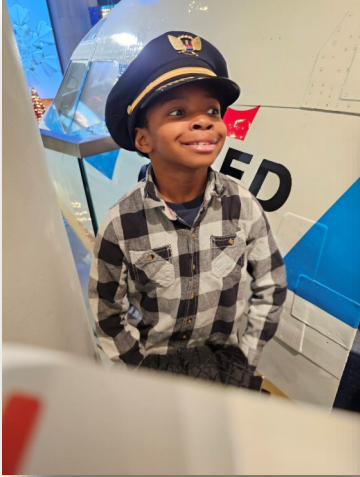


Madison's Student Council will decorate the district's Christmas Tree on the road to Santa. Coolidge Jazz SOS Band will be performing at the Winter Wonderland opening ceremony.



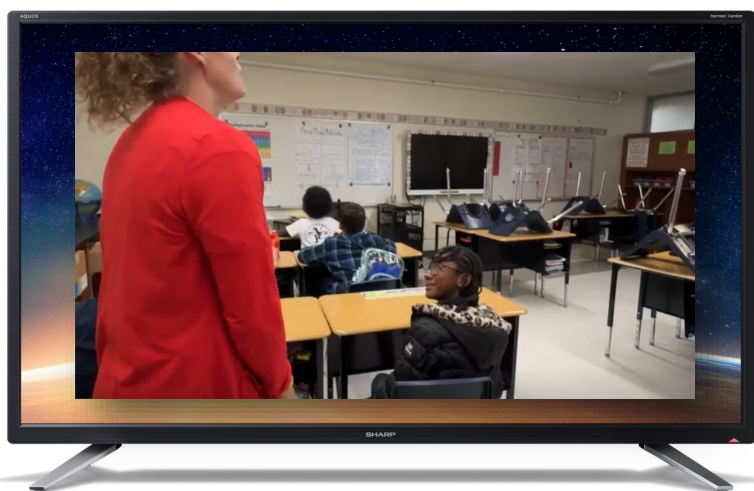


Eisenhower's 3rd grade students visited the Museum of Science and Industry.





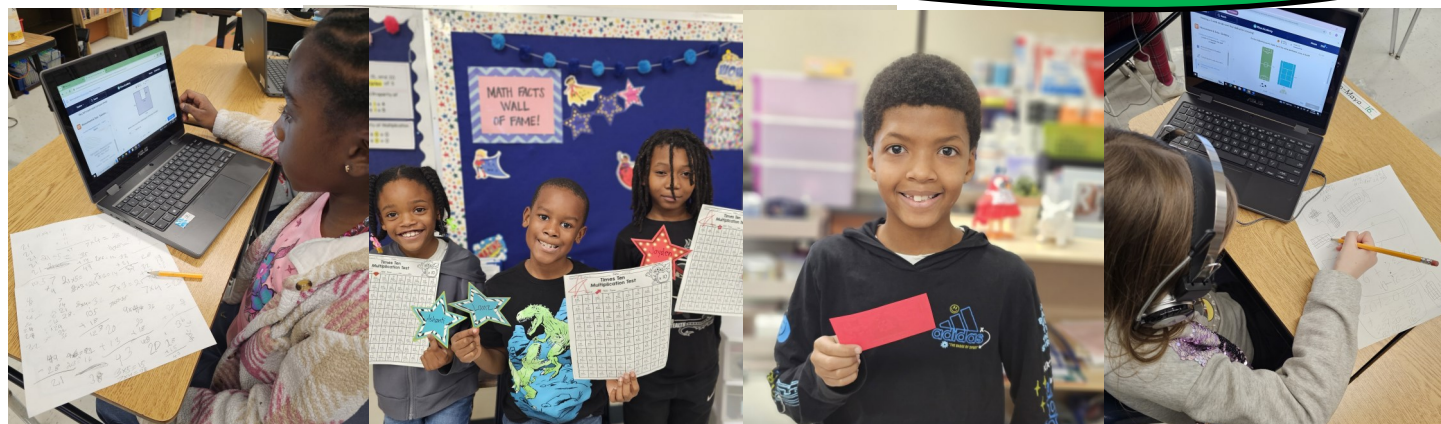
Ms. Gormley's classroom at Taft school is learning about the letter "P". They used Chase from Paw Patrol as encouragement.



Mad 7 created their first PSA! This one was written by Kennedy Mosely in Mrs. Davis's class. She was also the main actress in this PSA. Ms. Diggs did the filming and editing!

Please watch the FULL video on the District's Facebook page.

## Sneak peek in Mrs. Lunt's class at Eisenhower



**2025 REGISTRATION**

**SOUTH HOLLAND JETS**  
YOUTH ORGANIZATION

**FOOTBALL & CHEER**

**SEASON 53 LOADING ...**

Join the Excitement at South Holland Jets Youth Organization! Register TODAY!

Are you ready for the thrill of youth football and cheer?! Lace up your cleats and get ready to dominate on the field! Lace up your cheer shoes and get ready to cheer our players to victory! Join the SHJYO TODAY!

REGISTER ONLINE AT [WWW.SHJETS.ORG](http://WWW.SHJETS.ORG)

**2025 Registration Fees: Add'l \$100 Fundraising Fee Per Family**

**FOOTBALL:** \$375 per participant; Includes: helmet, shoulder pad, rib protection vest, game pant, jersey, practice jersey, mouth piece, game socks, breast cancer awareness socks

**CHEER:** \$450 per participant; shell, skirt, shoes, crop top, brief, practice shirt, practice shorts, cold weather package, breast cancer bow & socks, warm-up\*, cheer bag

*\*warm-up & cheer bag can be deducted from cart for returners*

For more information:  
[www.shjets.org](http://www.shjets.org) [so.holland.jets72@gmail.com](mailto:so.holland.jets72@gmail.com) 708.713.5935

**2025 OPEN REGISTRATION**

Admission \$175 per slugger

est. 1956 Come be apart of the LEGACY!!!

**ONE TEAM. ONE LITTLE LEAGUE.**

Little League® Baseball and Softball is played in approximately 6,500 communities across more than 80 countries around the world, but regardless of where they are played, each of them share the same core mission. Little League believes in the power of youth baseball and softball to teach life lessons that build stronger individuals and communities. Joined together by one common goal, every local league is part of One Team. One Little League.

Register here [southhollandlittleleague.org](http://southhollandlittleleague.org)

**Early-Bird Discount Dec 1 - Feb 1**  
Automated Payment Plans Available \$50 discount until Dec 31, 2024

**Scholarships Available**  
T-Mobile Little League Call Up Grant [littleleague.org/call-up-grant-program](http://littleleague.org/call-up-grant-program)

**Volunteers Needed**  
Register to be a coach, team parent, or umpire

More Information +708-552-0573 [southhollandlittleleague@gmail.com](mailto:southhollandlittleleague@gmail.com) Follow us @southhollandlittleleague

**Cozy Toes Sock Drive**

**November 13th - December 13th**

**Let's help others by sharing warmth with those in need this winter.**

**Please drop off your NEW socks in the designated box located in each grade's common area (6th grade Mr. Reese's office)**

**See sponsors for questions:**

**Ms. Cross**  
**Mrs. Foxworth**  
**Ms. Love**  
**Mrs. Muldrow**

THE CITY OF HARVEY  
Christopher J. Clark, Mayor

*Lighting Up the*  
**HOLIDAYS**  
WITH HARVEY

**SATURDAY, DECEMBER 14**

TOY GIVEAWAY 2 - 5:00 PM  
TREE LIGHTING AT 4:30 PM  
LIGHT REFRESHMENTS, MUSIC & GIFTS

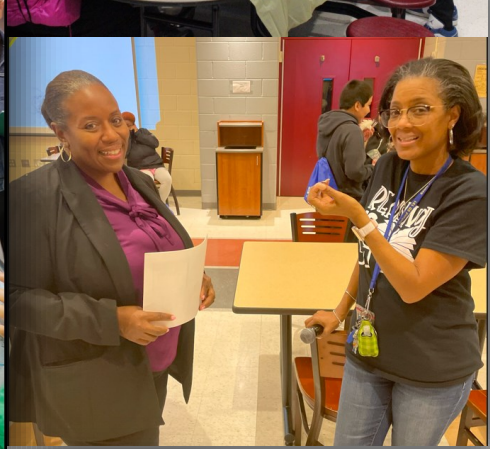
MUST BE A HARVEY RESIDENT

MUST REGISTER PRIOR TO EVENT  
SCAN TO REGISTER

HARVEY CITY HALL  
15320 BROADWAY AVE., HARVEY IL 60426  
REGISTER AT [CITYOFHARVEY.IL.GOV](http://CITYOFHARVEY.IL.GOV)  
CALL 708-210-5300



Curriculum Night at Coolidge was full of fun. The families had an evening where they played games and learned what their children learn in their classrooms. Check out the district's Facebook page for more pictures and videos.



**Thank You  
For Always  
Answering The Call**

**PLEASE JOIN US FOR A FIRST RESPONDERS  
Appreciation Breakfast**

**FRIDAY, NOVEMBER 22 FROM 8:30AM-10:30AM  
COOLIDGE MIDDLE SCHOOL  
PLEASE ENTER THROUGH DOOR 12, IN BACK OF THE SCHOOL.**

**ENJOY A HEARTY BREAKFAST. THIS IS OUR WAY TO SAY THANK  
YOU FOR ALL THAT YOU DO TO HELP KEEP OUR COMMUNITY SAFE.**

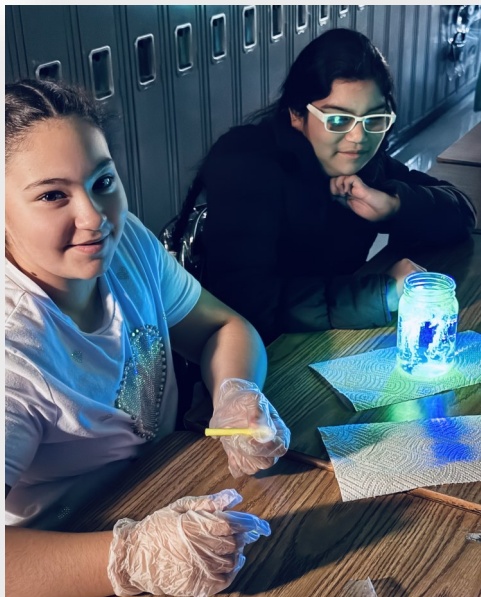
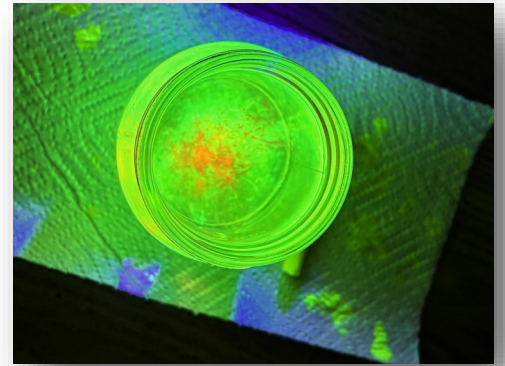
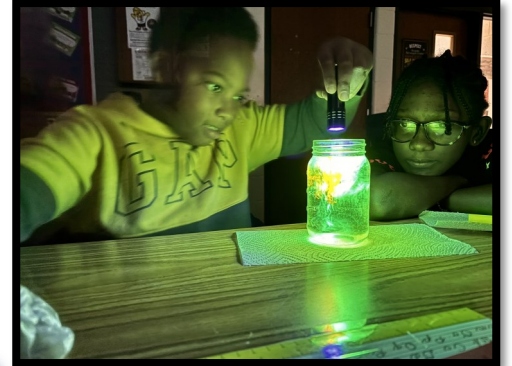


Coolidge Middle School held an Appreciation Breakfast for the September and October Students of the Month. They also showed their appreciation to the Phoenix Fire and Police Departments.



# Beautiful Bioluminescence

Madison's Deep Sea Explorers' studied bioluminescence. They learned about how animals in the trenches, abyss, and midnight zones of the ocean use bioluminescence to not only attract food, but also for self-defense. They took what they learned and created their own bioluminescence.



# Eisenhower's Mystery Family Reading Night



Congratulations to the Raffle Winners



Coolidge Middle School Cheer Team took stunting lessons at the Technique Gems gym.



Madison's Student Council decorated the District's Christmas tree on the Road to Santa at Veterans Park.



# SOUTH HOLLAND SCHOOL DISTRICT 151 OFFERS FREE BREAKFAST AND LUNCH TO ALL STUDENTS

SUMMER FOOD MEALS WILL BE OFFERED DURING INTERSESSION

OCTOBER 8-11, 2024, JANUARY 7-10, 2025, and APRIL 8-11, 2025



**Nondiscrimination Statement:** In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:** U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
2. **fax:** (833) 256-1665 or (202) 690-7442, or  
**email:** [Program.intake@usda.gov](mailto:Program.intake@usda.gov)

This institution is an equal opportunity provider.



## DISTRITO ESCOLAR 151 DE SOUTH HOLLAND OFRECE DESAYUNO Y ALMUERZO GRATIS PARA TODOS LOS ESTUDIANTES

LAS COMIDAS DE ALIMENTOS DE VERANO SE PROPORCIONARAN DURANTE LAS INTERSESIONES  
8-11 DE OCTUBRE, 2024, 7-10 DE ENERO, 2025, Y 8-11 DE ABRIL DE 2025



**FREE**



**FOR ALL STUDENTS**

### Declaración de no Discriminación

De acuerdo con la ley federal de derechos civiles y las normas y políticas de derechos civiles del Departamento de Agricultura (USDA) de los Estados Unidos, esta institución tiene prohibido discriminar por motivos de raza, color, origen nacional, sexo (incluida la identidad de género y la orientación sexual), discapacidad, edad, o represalia o represalia por actividad anterior de derechos civiles. La información del programa puede estar disponible en otros idiomas además del inglés. Las personas con discapacidades que requieren medios alternativos de comunicación para obtener información del programa (p. ej., Braille, letra grande, cinta de audio, lenguaje de señas estadounidense), deben comunicarse con la agencia estatal o local responsable que administra el programa o el Centro TARGET del USDA al (202) 720-2600 (voz y TTY) o comuníquese con USDA a través del Servicio Federal de Retransmisión al (800) 877-8339. Para presentar una queja por discriminación en el programa, el Demandante debe completar el Formulario AD-3027, Formulario de queja por discriminación en el programa del USDA, que se puede obtener en línea en: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, desde cualquier oficina del USDA, llamando al (866) 632-9992, o escribiendo una carta dirigida al USDA. La carta debe contener el nombre, la dirección, el número de teléfono y una descripción escrita de la supuesta acción discriminatoria del denunciante con suficiente detalle para informar al Subsecretario de Derechos Civiles (ASCR) sobre la naturaleza y la fecha de la supuesta violación de los derechos civiles. El formulario o carta AD-3027 completo debe enviarse al USDA por:

1. Correo: Departamento de Agricultura de EE. UU., Oficina del Subsecretario de Derechos Civiles 1400 Independence Ave., SW Washington, DC 20250-9410; o
2. FAX (833) 256-1665 o (202) 690-7442; o 3. correo electrónico:

[Program.intake@usda.gov](mailto:Program.intake@usda.gov)

### **Board of Education**

Patrice Burton , President

Loretta Wells, Vice President

Cynthia Shane, Secretary

Joda Boykin, Member

Benjamin Clark, Member

Corean Davis, Member

Michele Turner, Member

### **District Administration**

***Teresa D. Hill, Ed.D, Superintendent***

Ernest Clark, Assistant Superintendent Finance & Operations

Karen Anderson, Ed.D., Director of Special Education

Kathryn Varner, Director of Curriculum, Assessment, and Professional Development

Christopher Roth, Director of Technology

Phillip Neal, Facilities & Safety Coordinator

Mario Moody, Director of Arts & Enrichment

La'Trica Gamble-Greer, District Grants Administrator

### **District Public Relations and Communications**

***Mrs. Vanessa Bradley, Public Relations and Community Coordinator***